

**SATAN'S TAFFY DISHES.**

This is the title of a new Tract by brother J. D. McFaden, just published. It was prepared for the little people, whose weaknesses and temptations the author well knows. It contains a full page cut which very forcibly illustrates the subject treated, and also suggests the incident which led to the preparation of the tract. Let our Young People's Societies take up the work, for here is an opportunity for them to do good. By freely distributing this little tract they will help themselves, and be the means of leading others in the way God would have them go. Here is what the author says of it:

"This little tract has been delayed, but is now published. The plate for the first page cost over ten dollars. It was paid for by the Lanark and Carleton churches, each gave us a collection for this purpose, and have our thanks. There is no telling how many thousand little boys and girls will be attracted by the strange little and unique picture of the little mice in the taffy, and have their minds turned to the trap set for them by Satan and which they can shun.

I think if we only realized the danger that our boys and girls are in, we would do more than we are doing to break up some of the many traps that Satan has arranged for them."

Four pages. Price 10 cents per dozen; 50 copies, 25 cents; 100 copies, 40 cents. All orders will be promptly filled.

**Personal Mention.**

The new church at Hickory Grove, O., was dedicated by brother Martin Shively.

Brother A. J. Hixon reports a good meeting with five accessions, four by baptism and one by letter.

Brother Roger Darling of the Theological class, preached at the Fair Haven Church over Sabbath.

Brother R. R. Teeter is conducting a series of meetings at Rossville, Ind. Six accessions reported so far.

Sister M. M. Sterling is busily engaged in missionary work in eastern Pa. She reports several accessions.

In last week's issue, brother J. C. Cassel gave his view on "Anointing With Oil." It is not the view of all our readers, but it deserves the careful consideration of Bible students. In next issue will appear a reply by Brother Brown.

Brother W. D. Furry is engaged in a glorious revival meeting. Seventeen accessions when last heard from.

Brother I. D. Bowman of Philadelphia, Pa., began a revival meeting in his church November 17. Already three accessions.

When last heard from the meeting at Altoona, Pa., was moving along grandly. Two accessions reported, and prospects for more.

The article on "Why Not Baptize Infants," by brother Martin Shively, is an able production, and will be greatly appreciated.

The recitation given by Miss Sadie Berkley in Pierian Hall last Friday evening, was appreciated by all present, and deserves special mention.

Our readers will be pleased to learn that brother J. L. Gillin of Hudson, Ia., will write a series of articles on the "Philosophy of the Ordinances."

The financial report of the S. S. C. E., in this issue was handed to us by Sister Keim, the National Treasurer. By mistake the name was omitted in the report.

Mr. G. A. Gearhart, of Buffalo, New York, delivered his lecture on Christian Citizenship and its relation to Good Government, in the College chapel on Wednesday evening, Nov. 13. The lecture was greatly appreciated by all who had the pleasure of hearing it.

Under date of Nov. 16, brother E. B. Shaver writes: "The meeting of two weeks at Cross roads, Va., closed with twenty added to the roll. Eighteen by baptism, and two by relation. Brother P. W. Wisman is pastor at that place, and rendered much service. He will make a good revivalist and worker for the cause. Our work is growing."

Read the report from brother F. M. Chase, of Garwin, Iowa. The church has elected an agent for the EVANGELIST, for the K. C., with a number of other officers, and has already set aside their quota for Ashland College. Here is an example for other churches. We heartily commend the way in which this church does its business.

Brother M. E. Horner of Brighton, Ind., on a postal card, under date of Nov. 21, says:—On November 4, our pastor J. M. Fox, began a protracted meeting at the Brighton Chapel. Three have made the good confession up to date the meeting has been all that could be expected, considering the weather and other hindrances. We ask for the prayers of all for the success of the work at Brighton.

Brother Summers who is always a busy man in the work of the Lord, has had, as you will notice by his correspondence, an exceedingly busy day a few Sabbaths ago. He reports three accessions by baptism.

Brother Gillin, president of the Illio-kota King's Children, ordered through Brother Talley, 1000 Letter Heads printed, for use in his correspondence. That is right, brethren, keep the *business* of the church before the people. Every child of God, should in some way, be an advertisement for the religion of Jesus.

DOES your paper come to you in a wrapper addressed with pen or pencil? If so, that means that your paper is the only one going to that office. Now can you not send us the names of others who get their mail at your office and who should read the paper? Are there any who could be interested in the paper? Is there one? Send us the names of such, please.

**FOLLY OF ELOPEMENTS.**

It is substantially correct to say that a pair capable of the folly of an elopement scarcely ever recover from the latent suspicion awakened by their escapade. Home is the place for the vows involved in marriage. A genuinely manly man will never consent to get his wife in any such manner. Unless he is utterly unworthy, he can persuade unwilling parents; and if he is unworthy the girl ought to be thankful for all impediments to an unpromising marriage. The young man who persuades a young girl to do such an undignified act as that involved in an elopement gives proof in advance that he is unworthy of confidence. In the large majority of cases the woman obtains abundantly satisfying proofs of her mistake long before middle life, but far too late to repair the damage. No high-minded lady will consent to the public discussion which inevitably follows her silly episode. She who consents to subtract from her marriage the tender associations of its home celebration should anticipate the loss of the delicate respect and dignity which should hallow her wedding. It may appear very "romantic" and very "extraordinary," but the outcome is almost sure to be quite ordinary indeed. We are sorry for the parents, who must bear the weight of the mortification and disappointment. There is a coarseness in all such silliness which quite robs one of all respect for the chief parties concerned.—*Northwestern Advocate*.

HOPE is like the sun, which, as we journey toward it, casts the shadow of our burden behind us.